

Syria to continue. We must raise our voices and speak out against Syria's support of international terror and the systematic oppression of its own people.

#### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. SCHROCK (at the request of Mr. DELAY) for May 8 through May 16 on account of a family illness.

Mr. YOUNG of Florida (at the request of Mr. DELAY) for today on account of illness.

#### SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Ms. WOOLSEY) to revise and extend their remarks and include extraneous material:)

Mr. PALLONE, for 5 minutes, today.

Ms. KAPTUR, for 5 minutes, today.

Ms. WOOLSEY, for 5 minutes, today.

Mr. DEFAZIO, for 5 minutes, today.

Ms. NORTON, for 5 minutes, today.

Mr. MICHAUD, for 5 minutes, today.

Mr. RYAN of Ohio, for 5 minutes, today.

Mr. BALLANCE, for 5 minutes, today.

Mr. MILLER of North Carolina, for 5 minutes, today.

Mr. CARDOZA, for 5 minutes, today.

Mr. BISHOP of New York, for 5 minutes, today.

Mr. ALEXANDER, for 5 minutes, today.

Mr. DAVIS of Alabama, for 5 minutes, today.

Ms. JACKSON-LEE of Texas, for 5 minutes, today.

Mr. TURNER of Texas, for 5 minutes, today.

Mr. GREEN of Texas, for 5 minutes, today.

Mr. LAMPSON, for 5 minutes, today.

Mr. HINOJOSA, for 5 minutes, today.

Mr. EDWARDS, for 5 minutes, today.

(The following Members (at the request of Mr. BARTON of Texas) to revise and extend their remarks and include extraneous material:)

Mr. SHUSTER, for 5 minutes, today.

Mr. DUNCAN, for 5 minutes, today.

Mr. BARTON of Texas, for 5 minutes, today.

The following Members (at their own request) to revise and extend their remarks and include extraneous material:

Mr. HINCHEY, for 5 minutes, today.  
Ms. HARRIS, for 5 minutes, today.  
Mr. FROST, for 5 minutes, today.  
Mr. STENHOLM, for 5 minutes, today.  
Mr. RODRIGUEZ, for 5 minutes, today.  
Mr. BELL, for 5 minutes, today.  
Ms. WATSON, for 5 minutes, today.  
Mr. PAYNE, for 5 minutes, today.

#### ADJOURNMENT

Mr. PALLONE. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 9 o'clock and 54 minutes p.m.), under its previous order, the House adjourned until tomorrow, Thursday, May 15, 2003, at 9 a.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

2186. A letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Pesticide Tolerance Processing Fees; Annual Adjustment [OPP-2003-0140; FRL-7302-7] received May 1, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

2187. A letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Indoxacarb; Time-Limited Pesticide Tolerance [OPP-2003-0173; FRL-7307-6] received May 7, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

2188. A letter from the Congressional Review Coordinator, Department of Agriculture, transmitting the Department's final rule — Sapote Fruit Fly [Docket No. 03-032-1] received May 9, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

2189. A letter from the Congressional Review Coordinator, Department of Agriculture, transmitting the Department's final rule — Imported Fire Ant; Additions to Quarantined Areas [Docket No. 02-114-2] received May 9, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

2190. A letter from the Director, Regulatory Review Group, Department of Agriculture, transmitting the Department's final rule — Cottonseed Payment Program [RIN: 0560-AG97] received May 12, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

2191. A letter from the Counsel for Legislation and Regulations, Department of Housing and Urban Development, transmitting the Department's final rule — Prohibition of Property Flipping in HUD's Single Family Mortgage Insurance Programs [Doc. No. FR-4615-F-02] (RIN: 2502-AH57) received May 9, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

2192. A letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; Maryland; Amendments to Stage II Vapor Recovery at Gasoline Dispensing Facilities [MD136-3091a; FRL-7483-9] received May 1, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2193. A letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Implementation Plans; Indiana [IN152-1a; FRL-7481-1] received May 1, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2194. A letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Implementation Plans; State of Missouri [MO 181-1181; FRL-7494-6] received May 1, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2195. A letter from the Acting Principal Deputy Associate Administrator, Environ-

mental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Implementation Plan; Illinois New Source Review Amendments [IL 184-1a; FRL-7481-3] received May 7, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2196. A letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Implementation Plans; Illinois Emission Test Averaging [IL207-3; FRL-7487-5] received May 7, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2197. A letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Clarification to Interim Standards and Practices for All Appropriate Inquiry Under CERCLA [FRL-7496-2] (RIN: 2050-AF05) received May 7, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2198. A letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of State Plan for Designated Facilities and Pollutants: Mississippi [MS-200326a; FRL-7497-3] received May 7, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2199. A letter from the Attorney Advisor, Department of Transportation, transmitting the Department's "Major" final rule — Federal Motor Vehicle Safety Standards; Occupant Crash Protection [Docket No. NHTSA 03-15067] (RIN: 2127-AI71) received May 6, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2200. A letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Determination of Attainment of Ozone Standard, St. Louis Area; Approval and Promulgation of Implementation Plans, and Redesignation of Areas for Air Quality Planning Purposes, State of Missouri [MO 182-1182; FRL-7494-5] received May 1, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2201. A letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — National Emission Standards for Hazardous Air Pollutants for Chemical Recovery Combustion Sources at Kraft, Soda, Sulfite, and Stand-Alone Semicheical Pulp Mills [OAR-2002-0045 — FRL-7495-6] (RIN: 2060-AK53) received May 7, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2202. A letter from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Implementation Plans, and Designation of Areas for Air Quality Planning Purposes; State of Illinois [IL 216-2; FRL-7496-4] received May 7, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

2203. A letter from the White House Liaison, Department of Health and Human Services, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Government Reform.

2204. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries Off West Coast States and in the Western Pacific; West Coast Salmon Fisheries; 2003 Management Measures [Docket No. 030430108-3108-01; I.D. 042503A] (RIN: 0648-AQ17) received May 9,